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PTO/SB/21 (11-07)

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FORM**

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Total Number of Pages in This Submission

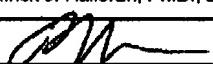
Application Number	10/611,440
Filing Date	07/01/2003
First Named Inventor	N. Bernstein
Art Unit	1643
Examiner Name	Karen Canella
Attorney Docket Number	API-02-11-US

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ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		
Remarks		
Submitted via facsimile to 571-273-8300		
A response to the Office Action dated 05/09/2007 is attached (13 pages).		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Patrick J. Halloran, Ph.D., J.D.		
Signature			
Printed name	Patrick J. Halloran		
Date	11/09/2007	Reg. No.	41,053

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being ~~facsimile~~ transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature	
Typed or printed name	Patrick J. Halloran
Date	11/09/2007

This collection of information is required by 37 CFR 1.6. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF : BERINSTEIN, NEIL, ET AL.
TITLE : TUMOR ANTIGENS BFA4 AND BCY1
FOR PREVENTION AND / OR TREATMENT
OF CANCER
SERIAL NO. : 10/611,440
FILING DATE : JULY 1, 2003
EXAMINER : CANELLA, KAREN A.
ART UNIT : 1643
CONFIRMATION NO. : 1959
ATTORNEY DOCKET NO. : API-02-11-US

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Transmitted via facsimile to 571-273-8300

RESPONSE TO OFFICE ACTION DATED MAY 9, 2007

This is a response to the office action dated May 9, 2007. The three-month period for replying to the office action expired on August 9, 2007; a three-month extension of time to respond is required and is hereby requested. The undersigned hereby authorizes the Commissioner to deduct the three-month extension fee (\$1,050.00) from Deposit Account No. 50-0244. Accordingly, this response is timely filed. Applicants do not believe any additional fees are due. However, if additional fees are due, the Commissioner is authorized to also debit those fees from applicant's deposit account.

11/13/2007 VBU11 00000017 500244 10611440
01 FC:1253 1050.00 DA

Amendments to the Claims begin on page 2 of this response.

Remarks begin on page 7 of this response.

Conclusions are found on page 13 of this response.